

03/09/01
J1042 U.S. PRO

03-12-01

Page 1

PATENT
Docket No. JCLA5633
Date: 3-9-2001

A

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): TSUNG-EN ANDY LEE

JC973 U.S. PRO
09/802458
03/09/01

For: METHOD OF BUFFER MANAGEMENT AND TASK SCHEDULING FOR TWO-DIMENSIONAL DATA
TRANSFORMING

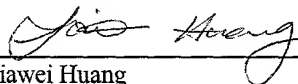
Enclosed are:

- (X) Specification in (13) pages.
- (X) (2) sheets of drawings.
- (X) Recordation Form Cover sheet with (2) page assignment.
- (X) **SIGNED** declaration and power of attorney.
- () A certified copy of _____ Patent Application No. _____ dated _____.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$ 710
Total Claims	33 - 20 = 13	×	\$18	\$ 234
Independent Claims	3 - 3 = 0	×	\$80	\$ 0
If application contains any multiple dependent claims(s), then add			\$270	\$ 0
For a large entity:	TOTAL FILING FEE			\$ 944

- (X) Applicant claims small entity status. See 37 CFR 1.27.
- (X) A check in the amount of \$ 944 to cover the filing fee is enclosed.
- (X) A check in the amount of \$ 40 to cover the assignment recording fee.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA5633). A duplicate copy of this sheet is enclosed.


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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No. : JCLA5633
Inventor(s) : TSUNG-EN ANDY LEE
For : METHOD OF BUFFER MANAGEMENT AND TASK
SCHEDULING FOR TWO-DIMENSIONAL DATA
TRANSFORMING
"Express Mail"
Mailing Label No. : EL7722766985US
Date of Deposit : *March 9, 2001*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 13 page(s); 2 Pages of Drawings;
SIGNED Declaration and Power of Attorney in 2 page(s); Assignment and
Recordation Cover Sheet in 3 pages; Checks for Filing Fee(s); Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee"
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant
Commissioner for Patents, Washington, D.C. 20231.

M. Chang

Michelle Chang